

AGENDA
MURPHYS CEMETERY DISTRICT
REGULAR MEETING Thursday, September 17, 2026
THIS MEETING WILL BE HELD IN THE EPVMD HALL AKA THE LIONS HUT
at 99 School Street, Murphys at 6 PM

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Murphys Cemetery District at (209)728-2387 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a)
The agenda is available for public review at <http://murphyscemetery.com>

CALL TO ORDER:

PUBLIC COMMENTS:

Any item of interest that is within the jurisdiction of the Murphys Cemetery District and is not posted on the Regular agenda may be addressed during the Public Comment period. California law prohibits the District from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the District. The Public Comment period shall not exceed a total of 15 minutes. If Public Comment is completed before the end of the 15 minute allotted time period, the Board may immediately move to the Regular Agenda. Each speaker is to limit their remarks to no more than 5 minutes unless further time is granted by the Chairperson.

REGULAR AGENDA:

If you wish to address the District on an agenda item, please make that request of the Chairperson when that Agenda item is introduced. You may give your name if you choose to do so. Time limits are 5 minutes per person on any agenda item.

APPROVAL OF MINUTES: Approve Minutes for July 16, 2026 & July 27, 2026.

GROUNDKEEPER REPORT: Groundskeeper provides updates.

CORRESPONDENCE:

1. SDRMA payroll reconciliation due. Submitted.
2. SSA 218 Annual Fee due. Paid.
3. Additional Records Request from Data Branch.

OLD BUSINESS:

1. Angels Pest Control updates

NEW BUSINESS:

1. CSDA Board Secretary/Clerk Conference.
2. SDRMA & CSDA Risk Management Resources.
3. Budget 2026-2027 Discussion and approval.

FINANCIAL REPORTS:

1. County financials: FY 2025- 2026 YTD June 30, 2026 and FY 2026-2027 YTD 7/31/26
2. Budget v. Actuals and Itemized Category reports: FY 2025- 2026 YTD June 30, 2026 and FY 2026-2027 YTD 7/31/26
3. Invoices:
 - a. AT&T wireless \$167.69 invoices 8/12/26-9/10/26
 - b. AT&T phone book \$8.92 invoices 8/12/26-9/8/26
 - c. Cal-Waste for monthly bin rental \$88.59 invoices 7/14/26-9/10/26
 - d. Cal-Waste yard waste (5yd) \$920.63 invoices 7/14/26- 8/12/26
 - e. SDRMA Property & Liability Insurance \$4179.04 7/14/26
 - f. SDRMA Workers Comp Insurance \$2924.07 7/14/26
 - g. Trent reimbursement (office supplies & computer service) \$198.87 7/16/26

TRUSTEE'S ANNOUNCEMENTS IN COMPLIANCE WITH GOVT. CODE § 53232.3(D), Board members may provide brief reports on any meetings attended at the expense of the local agency, and may make other announcements with no discussion or action to be taken.

DATE OF NEXT MEETING: Thursday, November 19, 2026.

ADJOURNMENT: