

AGENDA
MURPHYS CEMETERY DISTRICT
REGULAR MEETING Thursday, January 15, 2026
THIS MEETING WILL BE HELD IN THE EPVMD HALL AKA THE LIONS HUT
at 99 School Street, Murphys at 6 PM

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Murphys Cemetery District at (209)728-2387 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a)
The agenda is available for public review at <http://murphyscemetery.com>

CALL TO ORDER:

PUBLIC COMMENTS:

Any item of interest that is within the jurisdiction of the Murphys Cemetery District and is not posted on the Regular agenda may be addressed during the Public Comment period. California law prohibits the District from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the District. The Public Comment period shall not exceed a total of 15 minutes. If Public Comment is completed before the end of the 15 minute allotted time period, the Board may immediately move to the Regular Agenda. Each speaker is to limit their remarks to no more than 5 minutes unless further time is granted by the Chairperson.

REGULAR AGENDA:

If you wish to address the District on an agenda item, please make that request of the Chairperson when that Agenda item is introduced. You may give your name if you choose to do so. Time limits are 5 minutes per person on any agenda item.

APPOINTMENT OF OFFICERS:

1. Chair
2. Vice Chair
3. Secretary

APPROVAL OF MINUTES: Approve Minutes for November 20, 2025 and December 15, 2025.

GROUNDSKEEPER REPORT: Groundskeeper provides updates.

CORRESPONDENCE:

1. IRS notice CP148B has been resolved.
2. Keystone Cemetery looking for suggestions.
- 3.

OLD BUSINESS

1. Eagle Scout Flag Pole project updates.
2. Culvert project update.
3. Discuss Cal-Waste yard waste bin rental.

NEW BUSINESS

1. Brown Act Revamp SB707.

2. CSDA update: new laws in 2026.
3. Gate maintenance discussion.
4. Easement discussion.
5. Flag Raising Ceremony Saturday, January 17 at 1pm.

FINANCIAL REPORTS:

1. County financials: YTD November 30, 2025
2. Budget v. Actuals and Itemized Category reports: YTD November 30, 2025
3. Invoices:
 - a. AT&T wireless \$282.14 invoices 12/12/25-1/9/26
 - b. AT&T phone book \$8.89 invoices 12/16/25-1/9/26
 - c. Cal-Waste for monthly bin rental \$28.89 invoice 12/15/15
 - d. Garrison reimbursements 11/17/25-1/3/26: dump \$60; mileage \$103.20; materials \$313.20
 - e. Angels Sewer & Drain (culvert) \$2950 12/18/25
 - f. Hammer Down (tractor repair) \$573.46 12/12/25
 - g. Streamline (website, annual fee) \$1320 12/3/25
 - h. CSDA (annual fee) \$598 10/21/2025
 - i. CAPC (annual fee) \$67 11/21/25

TRUSTEE'S ANNOUNCEMENTS IN COMPLIANCE WITH GOVT. CODE § 53232.3(D), Board members may provide brief reports on any meetings attended at the expense of the local agency, and may make other announcements with no discussion or action to be taken.

DATE OF NEXT MEETING: Thursday, March 19, 2026.

ADJOURNMENT: