

**AGENDA**  
MURPHYS CEMETERY DISTRICT  
REGULAR MEETING Thursday, May 21, 2026  
THIS MEETING WILL BE HELD IN THE EPVMD HALL AKA THE LIONS HUT  
at 99 School Street, Murphys at 6 PM

In compliance with the Americans with Disabilities Act (ADA), if you need special assistance to participate in this meeting, please contact the Murphys Cemetery District at (209)728-2387 at least 48 hours prior to the start of the meeting. Notification in advance will allow reasonable arrangements to be made to ensure accessibility to this meeting. Government Code §54954.2(a)  
The agenda is available for public review at <http://murphyscemetery.com>

**CALL TO ORDER:**

**PUBLIC COMMENTS:**

Any item of interest that is within the jurisdiction of the Murphys Cemetery District and is not posted on the Regular agenda may be addressed during the Public Comment period. California law prohibits the District from taking action on any matter which is not posted on the agenda unless it is determined to be an emergency by the District. The Public Comment period shall not exceed a total of 15 minutes. If Public Comment is completed before the end of the 15 minute allotted time period, the Board may immediately move to the Regular Agenda. Each speaker is to limit their remarks to no more than 5 minutes unless further time is granted by the Chairperson.

**REGULAR AGENDA:**

If you wish to address the District on an agenda item, please make that request of the Chairperson when that Agenda item is introduced. You may give your name if you choose to do so. Time limits are 5 minutes per person on any agenda item.

**OATH OF OFFICE:** New board member Amy Avrit

**APPROVAL OF MINUTES:** Approve Minutes for March 19, 2026.

**NEW BUSINESS:** Sublett family memorial proposal.

**GROUNDSKEEPER REPORT:** Groundskeeper provides updates.

**CORRESPONDENCE:**

1. SDRMA Budget Estimates 2026/27 update
2. Request for information on plot purchased, resolved
3. CAPC membership directory 2026/27 received
4. Postage memorandum, County Auditor 5/18/26

**OLD BUSINESS**

1. Training requirements for 2026, certificates to be retained
2. Cal-Waste yard waste bin rental and billing
3. Gate maintenance
4. CalSavers

## **NEW BUSINESS**

1. New board member materials and requirements
2. Recommended Budget Information packet due 6/16/26
  - a. District Board Member List
  - b. District Signature Authorization
  - c. Recommended Budget Attestation
  - d. Resolution 2026-001 authorizing the Auditor's Office to make appropriate interclass budget transfers
3. Upkeep: headstones, markers, and monument repair
4. Memorial Day
5. Columbarium niche purchase inquiry
6. CSDA Calaveras quarterly meetings on 3rd Wednesdays of month, next meeting 7/15/26
7. Digital record keeping: Microsoft and Adobe subscriptions
8. Plot maps
9. Section 7
10. Stump grinder and jackhammer rental
11. Board member tasks

## **FINANCIAL REPORTS:**

1. County financials: YTD March 31, 2026
2. Budget v. Actuals and Itemized Category reports: YTD March 31, 2026
3. Invoices:
  - a. AT&T wireless \$166.33 invoices 4/13/26-5/7/26
  - b. AT&T phone book \$8.92 invoices 4/13/26-5/7/26
  - c. Cal-Waste for monthly bin rental & service \$128.17 invoices 4/3/26-5/12/26
  - d. Cal-Waste yard waste (4swaps x 5yd) \$1030.92 invoices 4/3/26-5/12/26
  - e. Garrison reimbursements 3/16/26-5/7/26: mileage \$45.67, materials \$121.35
  - f. Distinctive Metals (gate repair) \$330 3/23/26
  - g. Hammer Down (tractor tires) \$276.50 4/17/26
  - h. A1 Tree Service \$4500 5/12/26
  - i. Kaua reimbursement (trailer license) \$10 4/17/26
  - j. Trent reimbursement (office supplies 11/2025-3/20/26) \$120.49

**TRUSTEE'S ANNOUNCEMENTS IN COMPLIANCE WITH GOVT. CODE § 53232.3(D)**, Board members may provide brief reports on any meetings attended at the expense of the local agency, and may make other announcements with no discussion or action to be taken.

**DATE OF NEXT MEETING:** Thursday, July 16, 2026.

**ADJOURNMENT:**